

**Taste of Clermont 2011
Application for Restaurant Booth
Main Street – Batavia, OH
Friday, August 12, Saturday, August 13, 2011**

Please Type or Print Clearly:

Restaurant Name: _____	Key Contact: _____
Address: _____	Home Phone: _____
City: _____ State _____ Zip _____	Work Phone: _____
Owner's Name _____	Fax Number: _____
Owner's Home Phone: _____	E-Mail Address: _____
Owner's Work Phone: _____	(Home Phone Numbers are Required)

Menu Items

Please indicate your desired menu items below. There is a **limit of four** items per booth. This year the limit of 4 items will be strictly enforced. No Exceptions. All applicants must provide an alternate menu item even if **not** serving the **maximum allowable four items**. All menu items must be offered in the **smallest possible portion** as a "taste", not a full size dinner portion. The maximum price is \$4.50. Also, vendors may not serve any type of beverage without the consent of the Taste Committee. This includes soft drinks, water, lemonade, smoothies, coffee, etc.

1. _____ Size in oz. _____ Price _____
Brief Description* _____
2. _____ Size in oz. _____ Price _____
Brief Description* _____
3. _____ Size in oz. _____ Price _____
Brief Description* _____
4. _____ Size in oz. _____ Price _____
Brief Description* _____
- Alternate _____ Size in oz. _____ Price _____
Brief Description* _____

*If necessary

Ethnic Category or Restaurant Operation:

Mail completed applications to Village Association of Batavia, P.O. Box 247, Batavia, OH 45103

If selected, applicants will be required to complete the Contractual Letter of Agreement and pay fees on the schedule outlined in the Contract.

Village Association of Batavia

"Presents"



P.O. Box 247, Batavia, OH 45103

August, 12 and 13, 2011

Contractual Letter of Agreement

Restaurant Name _____ Vendor# _____

Street Address _____

City/State/Zip Code _____

Primary Contact: _____ Title: _____

Phone: Work: _____ Cell: _____ Fax: _____

E-Mail Address: _____

Alternate Contact: _____ Title: _____

Phone: Work: _____ Cell: _____ Fax: _____

E-Mail Address: _____

_____ (hereinafter known as Vendor) agrees to participate in the Taste of Clermont, abiding by the rules and regulations set forth by the Village Association of Batavia (hereinafter known as VAOB) and Union Township to pay:

- ❖ Food Vendor Fee: **\$495.00**, including **\$295.00** upon agreement of participation, **\$200.00** at the vendor pre-event meeting (July) and all made payable to VAOB. Board of Health Fee for the 2 day event: Payable to The Clermont County Health District by July 15th, 2011.

The *Taste of Clermont* (hereinafter known as the Event) will be held on Main Street in Batavia Village, Batavia, OH on August 12 & 13, 2011. The Vendor additionally releases and allows VAOB, at its discretion, to promote the Vendor in conjunction with the Event through print and/or electronic media.

VAOB agrees to provide:

- ❖ One (1) 10x20 booth, two (2) tables, four (4) chairs.
- ❖ Basic electric service – two (2) 120V/20AMP service (Additional electric service may be arranged at an additional cost).
- ❖ Refrigerated storage space
- ❖ Waste containers (dumpster-type)
- ❖ Promotion of your business name in conjunction with the Event.

Vendor agrees to provide:

- ❖ Certificate of Insurance – Proof of casualty and general liability insurance, including bodily injury insurance, in the minimum amount of one million dollars (\$1,000,000) to cover any and all liability exposure to the Village Association of Batavia. (Village Association of Batavia listed as additional insured.)
- ❖ All food ingredients, condiments, disposable plates, napkins and utensils necessary to prepare and serve selected menu items.
- ❖ All foodservice equipment and manpower necessary to adequately staff the restaurant operation including, at all times, an individual designated booth manager. The booth manager must be authorized to make decisions and act in the absence of the owner or manager.
- ❖ Completed Application to Conduct a Temporary Food Service Operation.
- ❖ VAOB-approved signage displaying the name of the restaurant as well as a menu board showing menu items and prices.
- ❖ Special requests for additional space or other requirements, i.e. additional electric service, LPG, etc.) are subject to additional charges and must be submitted at least one (1) month in advance of Event. VAOB will make every attempt to arrange for Vendor needs.
- ❖ Complementary servings of menu items (approximately 40-50 total) to provide samples to judges for “Best Of” awards, and to provide food service to the VIP tent.

In addition, Vendor agrees to the following conditions:

- ❖ Vendor agrees to meet all requirements necessary to pass inspection by the County Board of Health and local fire department authorities prior to opening for business.
- ❖ Vendor agrees to maintain a clean, safe foodservice operation throughout the Event. VAOB will monitor Vendor booths daily and reserves the right to close a Vendor location if, in its sole judgment, the operation poses a threat to the health and safety of the public.
- ❖ Vendor agrees to be open and serving food for the duration of the Event including specifically, the following days and hours:
 - ❖ Friday, August 12, 2011 5:00 PM – 12:00 Midnight
 - ❖ Saturday, August 13, 2011 11:00 AM – 12:00 Midnight

Vendor agrees to break down cardboard containers and other similar packaging and materials, bundling and stacking such waste directly behind the booth. In addition, Vendor will clean and remove all equipment, litter and waste from the booth at the conclusion of the Event and to leave the area "swept" clean.

- ❖ Vendor grants VAOB permission to photograph/record booth operations for use in promotion and publicity.
- ❖ Vendors must honor the set food prices throughout the event. (No special Sales, free give aways, reduced prices or prices that undercut other vendors will be allowed.)

Vendor may start closing down at 11:00 PM Friday and Saturday if you would like. **NO vehicles are permitted in event area until 12 midnight.** If you choose to pack and leave before midnight, you will have to hand cart your items to your vehicle.

The Taste of Clermont is a family event and venue. The VAOB requires that the Vendor and its staff refrain from the use of offensive language or any activity that VAOB would deem inappropriate or undesirable.

Barb Haglage
Village Association of Batavia
Chairman, Restaurant Committee
Phone: 513-732-0888
E: Mail: bhaglage@fuse.net

Signature of Authorized Representative

Name (Printed)

Title

Barbara Haglage
Co-Chairman, Taste of Clermont